



*MAYOR
Geno Martini*

*CITY COUNCIL
Julia Ratti, Ward 1
Ed Lawson, Ward 2
Ron Smith, Ward 3
Mike Carrigan, Ward 4
Ron Schmitt, Ward 5*

*CITY ATTORNEY
Chet Adams*

Concurrent meetings including the Sparks City Council, Reno City Council and Washoe County Board of County Commissioners

Sparks City Council Special Meeting - Concurrent 09/16/2013
8:30 AM, Monday, September 16, 2013

Washoe County Administration Complex, Commission Chambers, 1001 E. Ninth St., Bldg. A,
Reno, NV

Public Meeting Notice – Meetings are open to the public and notice is given in accordance with NRS 241.020.

Posting – This agenda has been distributed for posting at the following locations three (3) working days before the meeting:

Sparks City Hall, 431 Prater Way

Alf Sorensen Community Center, 1400 Baring Blvd.

Sparks Legislative Bldg, 745 4th St.

Sparks Library, 1125 12th St.

Sparks Recreation Center, 98 Richards Way

www.cityofsparks.us

Supporting Documentation – Documentation supporting agenda items is available on the city's website at www.cityofsparks.us – City Services – Council Agenda and Minutes, and will be available for review at the Council meeting. For further information you may contact the City Clerk's office at (775) 353-2350.

Order of Agenda – Items on the agenda may be taken out of order; the City Council may combine two or more agenda items for consideration; may remove an item from the agenda or may delay discussion relating to an item on the agenda at any time per NRS 241.020 (2)(c)(6).

Public Comment – Persons desiring to address the City Council shall first provide the City Clerk with a written request to speak so they may be recognized by the presiding officer. Each person addressing the City Council shall approach the podium when called, give his/her name, and shall limit the time of their presentation to three (3) minutes per NRS 241.020(2)(c)(7). Public comment may address any agenda item or other public issue that the City Council has the authority to effectuate or exercise control over. Public comment on matters beyond the Council's scope of authority, not relevant to Council business, and that does not serve a governmental purpose, is not permitted.

Restrictions on Public Comments – All public comment remarks shall be addressed to the Council as a whole and not to any member thereof. No person, other than members of the City Council and the person having the floor shall be permitted to enter into any discussion. No questions shall be asked of the City Council except through the presiding officer.

Disruptive Conduct – Any person who disrupts a meeting to the extent that its orderly conduct is made impractical may be removed from the meeting by order of the presiding officer.

Accommodations – The meeting site is accessible to individuals with disabilities. Reasonable efforts to assist and accommodate persons with physical disabilities desiring to attend shall be made per NRS 241.020(1). Please call the City Clerk's office (775) 353-2350 at least one (1) business day before the meeting to make arrangements.

If you have questions, you may find additional information at www.cityofsparks.us or call the City Clerk's office at (775) 353-2350.

Agenda Items

- 1 Call to Order
- 2 Pledge of Allegiance
- 3 Roll Call
- 4 Public Comment - This item is for either public comment on any action item or for any general public comment.
- 5 Recognition of staff at the Regional Emergency Communications Center (RECC) for their work to continue/restore services following a lightning strike at the RECC. (FOR POSSIBLE ACTION)
- 6 Recognition of work performed by the Shared Services Elected Officials Committee (SSEOC) and possible direction on the future of the committee. (FOR POSSIBLE ACTION)
- 7 Presentation from Nevada Department of Transportation (NDOT) on I-11 & Intermountain West Corridor Study - Sondra Rosenberg, Project Manager - NDOT.
- 8 Presentation from RTC regarding the Virginia Street & Fourth Street Corridor Plans - Lee Gibson, Executive Director - RTC.
- 9 Comments from the Councils, Commission, Board, and/or Managers.
- 10 Public Comment - This item is for either public comment on any action item or for any general public comment.
- 11 Adjournment (FOR POSSIBLE ACTION)